

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **10th day of September, 2025**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda for public inspection is available on our website at www.davidcityne.com and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 4th day of September, 2025.

AGENDA AS FOLLOWS:

- | | |
|--|---|
| 1. Roll Call; | <hr/> Mayor Jessica J. Miller |
| 2. Pledge of Allegiance; | |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; | <hr/> Council President Bruce L. Meysenburg |
| 4. Minutes of the August 27 and Sept. 2, 2025 meetings of the Mayor and City Council; * | <hr/> Council member Jeremy W. Abel |
| 5. Approval of Claim to D-Sign Shop; * | |
| 6. Approval of Claim to Marvin Planning Consultants; * | <hr/> Council member James L. Angell |
| 7. Approval of Claims; * | |
| 8. Committee and Officer Reports/Butler County Development Board update; * | <hr/> Council member Rick L. Holland |
| 9. Consider Best Care Employee Assistance Program; * | |
| 10. Consider Pay Application No. 18 for BRB Contractors, Inc. in the amount of \$509,388.79 for the Wastewater Treatment Plant Improvement Project; * | <hr/> Council member Kevin E. Woita |
| 11. Public Hearing to consider the application of Milan's Bar & Grill LLC Inc, 412 E Street, David City, Butler County, Nebraska, for a Class I Liquor License (Beer, Wine, Spirits On Sale Only); | <hr/> Council member Keith A. Marvin |
| | <hr/> City Clerk Tami L. Comte |

12. Consider the application of Milan's Bar and Grill LLC, 412 E Street, David City, Butler County, Nebraska, for a Class I Liquor License (Beer, Wine, Spirits On Sale Only); *
13. Discuss/consider the Wholesale contract with Nebraska Public Power District; *
14. Discuss resurfacing 5th Street from C Street to Nebraska Street;
15. Consider closed session for personnel, contracts, or pending litigation (as necessary); *
16. Adjourn. *